

## Board Members

Mary Jane Baker, Chairman  
William Hobbs, Vice Chairman  
Vacant  
John Simmermon  
Vacant

# AGENDA FOR MADISON COUNTY BOARD OF ZONING APPEALS January 22, 2013 @ 9:00 a.m.

Rm. 110 Madison County Government Center  
16 East 9<sup>th</sup> Street, Anderson, Indiana

## Staff Members

Ken Ellis, Director  
Gerald Shine, Jr., Attorney  
Judy King, Plan Reviewer  
Elizabeth Bruns, Board Secretary  
Rick Alkove, Inspector

## CURRENT BUSINESS

1. Pledge of Allegiance
2. Prayer
3. Roll call
4. Election of Officers
  - a. Chairperson
  - b. Vice Chairperson
5. Approval of October 2012 Regular Meeting Minutes
6. Approval of 2013 BZA Regular Meeting Calendar

## NEW BUSINESS

**Petition:** 2012-V-020 (Public Hearing)  
**Address:** 1830 N State Road 13  
**Location:** E side of SR 13 approximately ½ mile S of 8<sup>th</sup> Street  
**Petitioner:** Pamela F. Benefiel  
**Owners:** Pamela F. Benefiel  
**Zoning:** (AG)  
**Request:** To construct a new home slightly behind the existing barn  
Section 6.6 D (d) states that all accessory structures shall only be located to the rear of the primary structure.

**Petition:** 2012-V-021 (Public Hearing)  
**Address:** 1830 N State Road 13  
**Location:** E side of SR 13 approximately ½ mile S of 8<sup>th</sup> Street  
**Petitioner:** Pamela F. Benefiel  
**Owners:** Pamela F. Benefiel  
**Zoning:** (AG)  
**Request:** To live in the existing home while the new home is being constructed;  
Section 3.4 of The Madison County Land Use and Development Code states that the maximum primary structure per Lot is one (1).

**Petition:** 2012-SU-007 (Public Hearing)  
**Address:** 17404 State Road 9 North  
**Location:** SR 9 North to the SE corner of CR 1750 N & SR 9  
**Petitioner:** Kent & Beth Phillippe  
**Owners:** Kent & Beth Phillippe  
**Zoning:** (AG)  
**Request:** A landscape business as a special use on the subject parcel. Section 3.3 of the Madison County Land Use and Development Code states, a landscape business is a special use exception in an Agriculture (AG) zone district.

## MISCELLANEOUS

## ADJOURNMENT

Madison County Government Center  
16 E 9<sup>th</sup> Street, Room 200, Anderson, IN 46016  
Ph: (765) 641-9541 Fax: (765) 648-1361

[www.madisoncounty.in.gov](http://www.madisoncounty.in.gov)