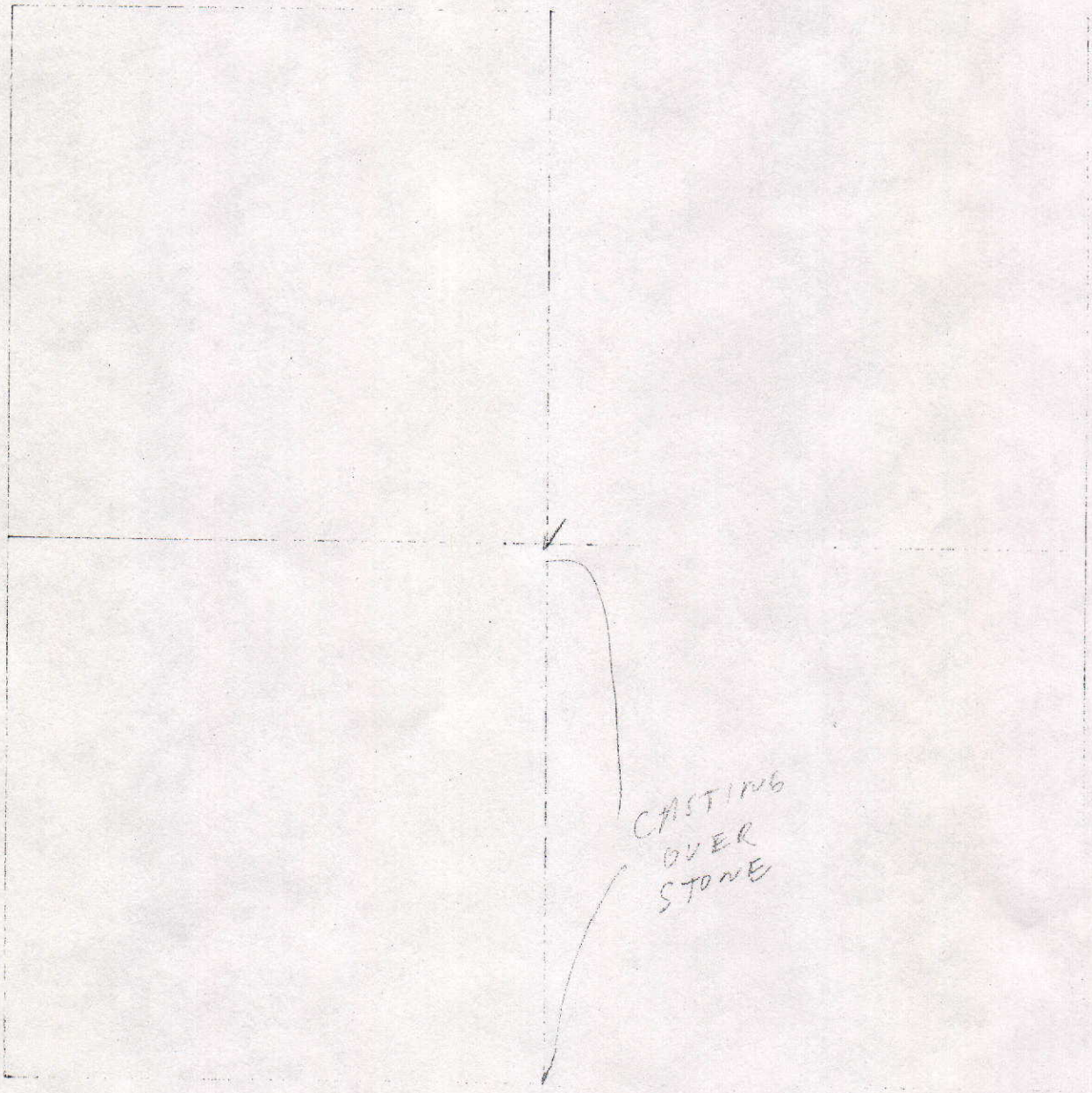
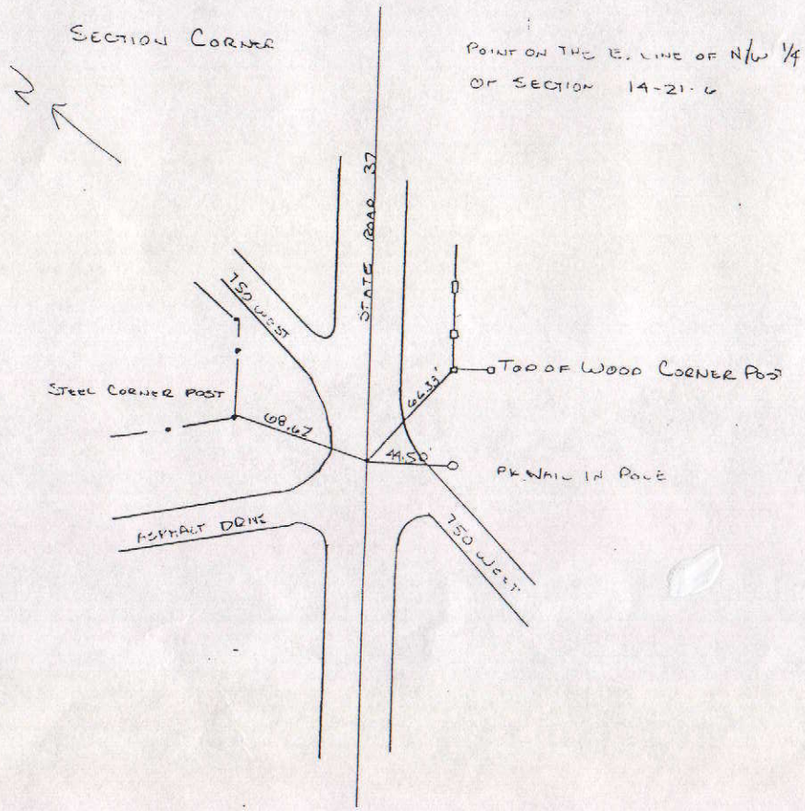
SEC. 14, TWP. 2 IN., R. 6 E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
14	21N	6E				X=	Y=		



NORTH

SCALE 1" = 40'

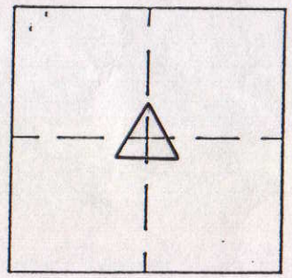
SHEET ___ OF ___ SHEETS

Tied by: Brian Ray & Doug Lamay Date: May, 1994

Drawn by: BAN Date: 8/24/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

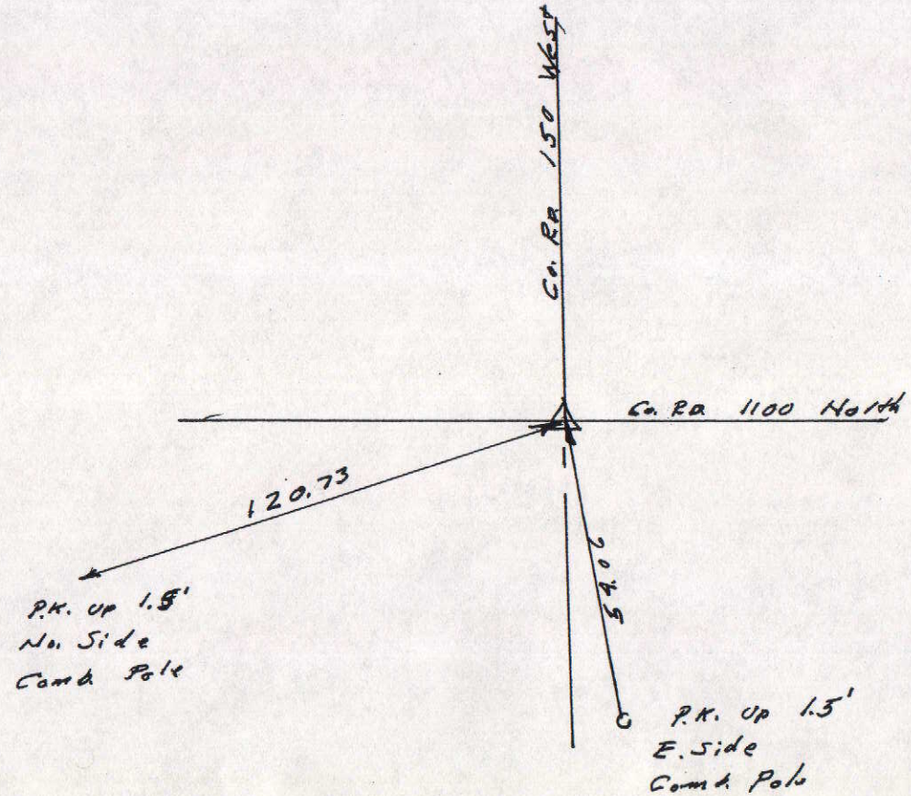
Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
14	21N	68	21	36		X=	Y=		

NORTH



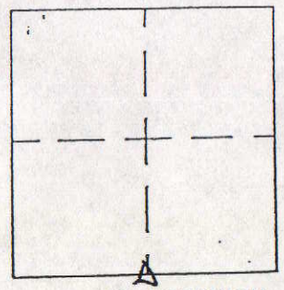
Tied by: LP & JY Date: 7-11-97

Drawn by: LP Date: 10-7-97

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Rod in concrete Flush



MARKER LOCATION

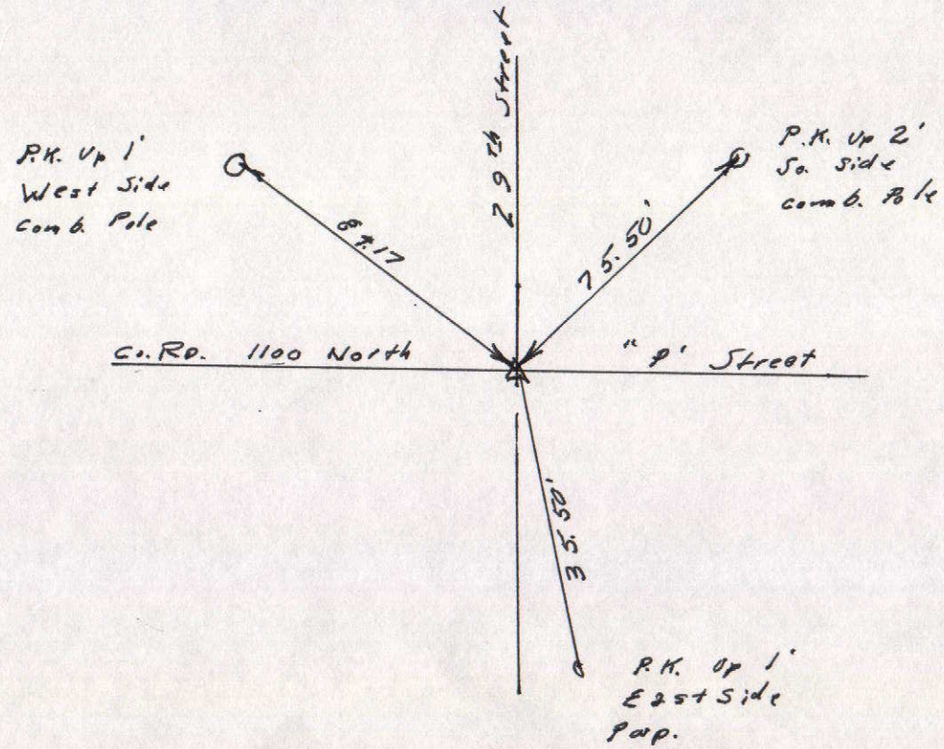
Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
14	21 N	6 E	21	36		X=	Y=		

NORTH



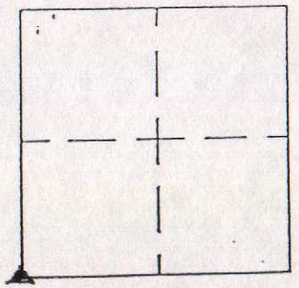
Tied by: LP & JY Date: 7-11-97

Drawn by: LP Date: 10-7-97

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Rod Flush with concrete



MARKER LOCATION

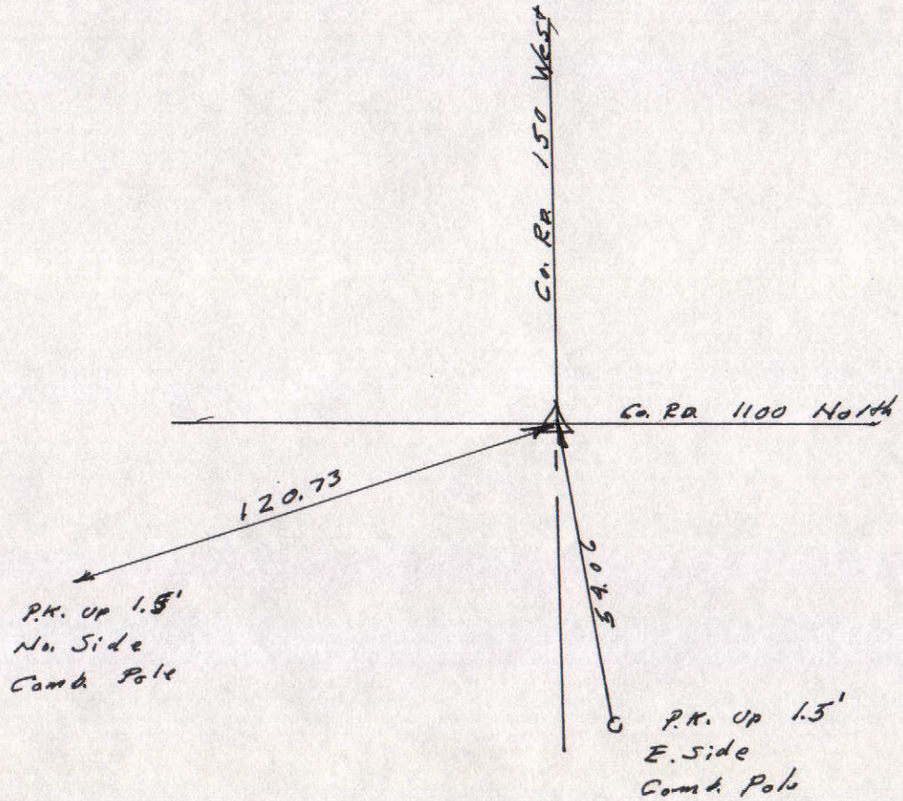
Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
14	21N	6E	21	36		X=	Y=		

NORTH



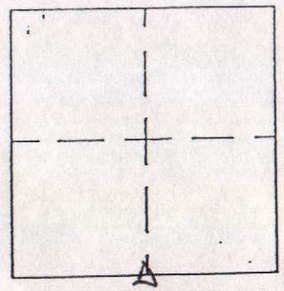
Tied by: LP & JY Date: 7-11-97

Drawn by: LP Date: 10-7-97

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Rod in Concrete Flush



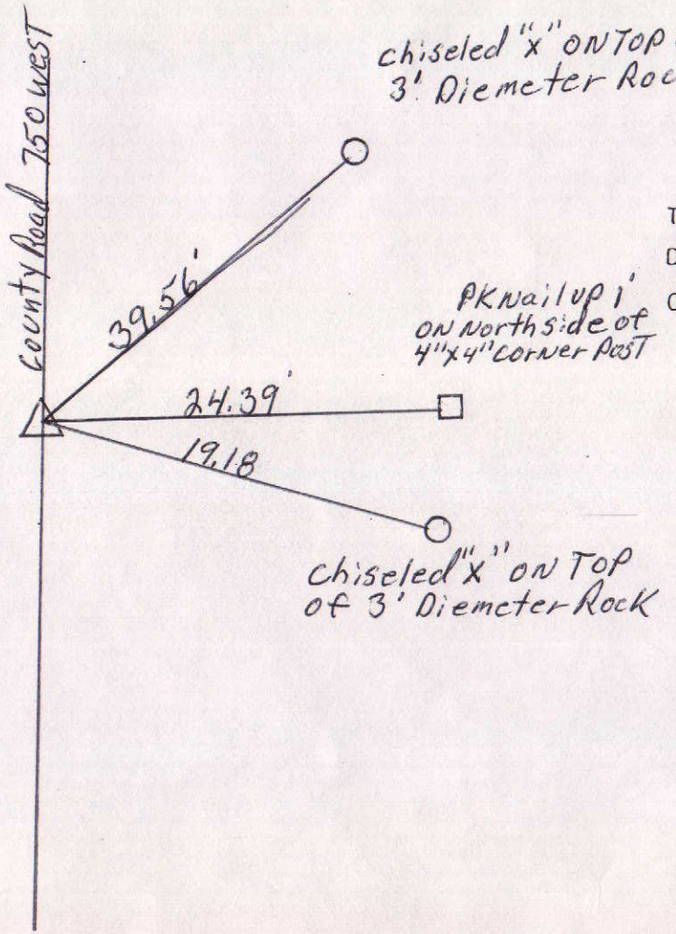
MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
14	21N	6E	3	27		X=	Y=		



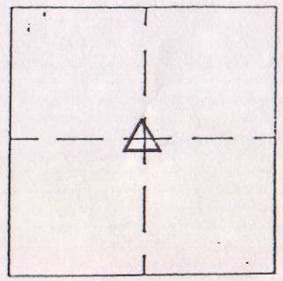
Tied by: L.P.E.J.Y Date: 7-17-97

Drawn by: K.B Date: 1-11-99

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Chiseled "x" ON High Point of Stone, 0.6 Below casting, Flush with Asphalt Road



MARKER LOCATION

Approved: _____ Date: _____

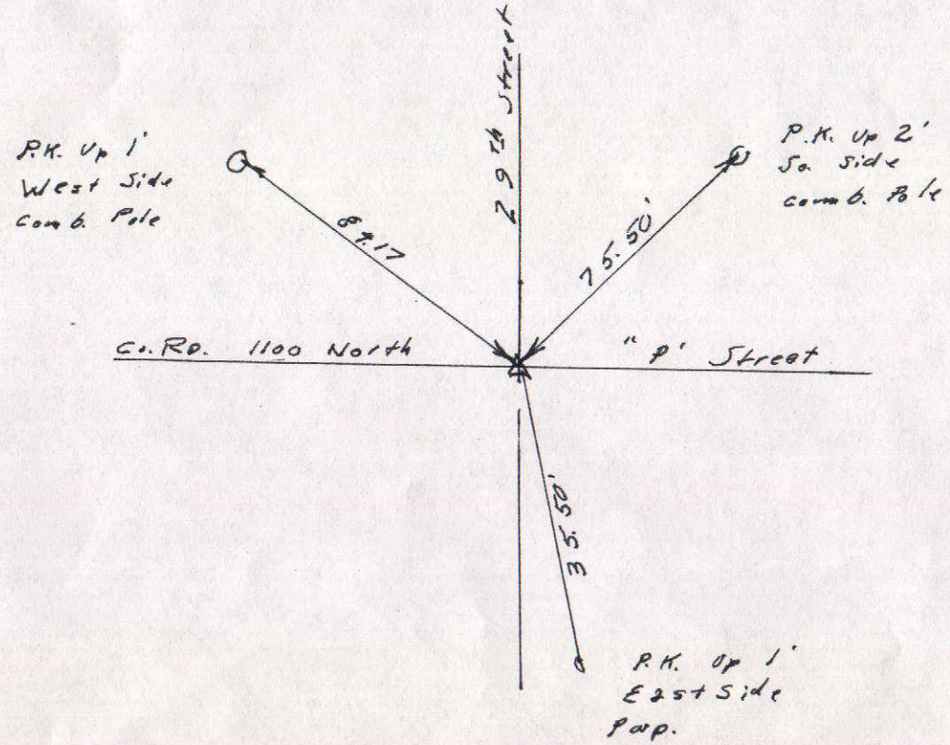
COUNTY SURVEYOR

EL-1

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
14	21 N	6 E	21	36		X=	Y=		

NORTH



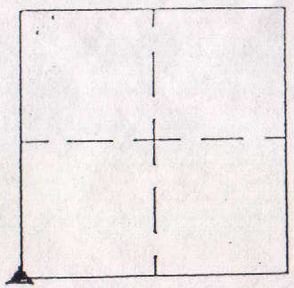
Tied by: LP, JY Date: 7-11-97

Drawn by: LP Date: 10-7-97

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Rod Flush with concrete



MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR