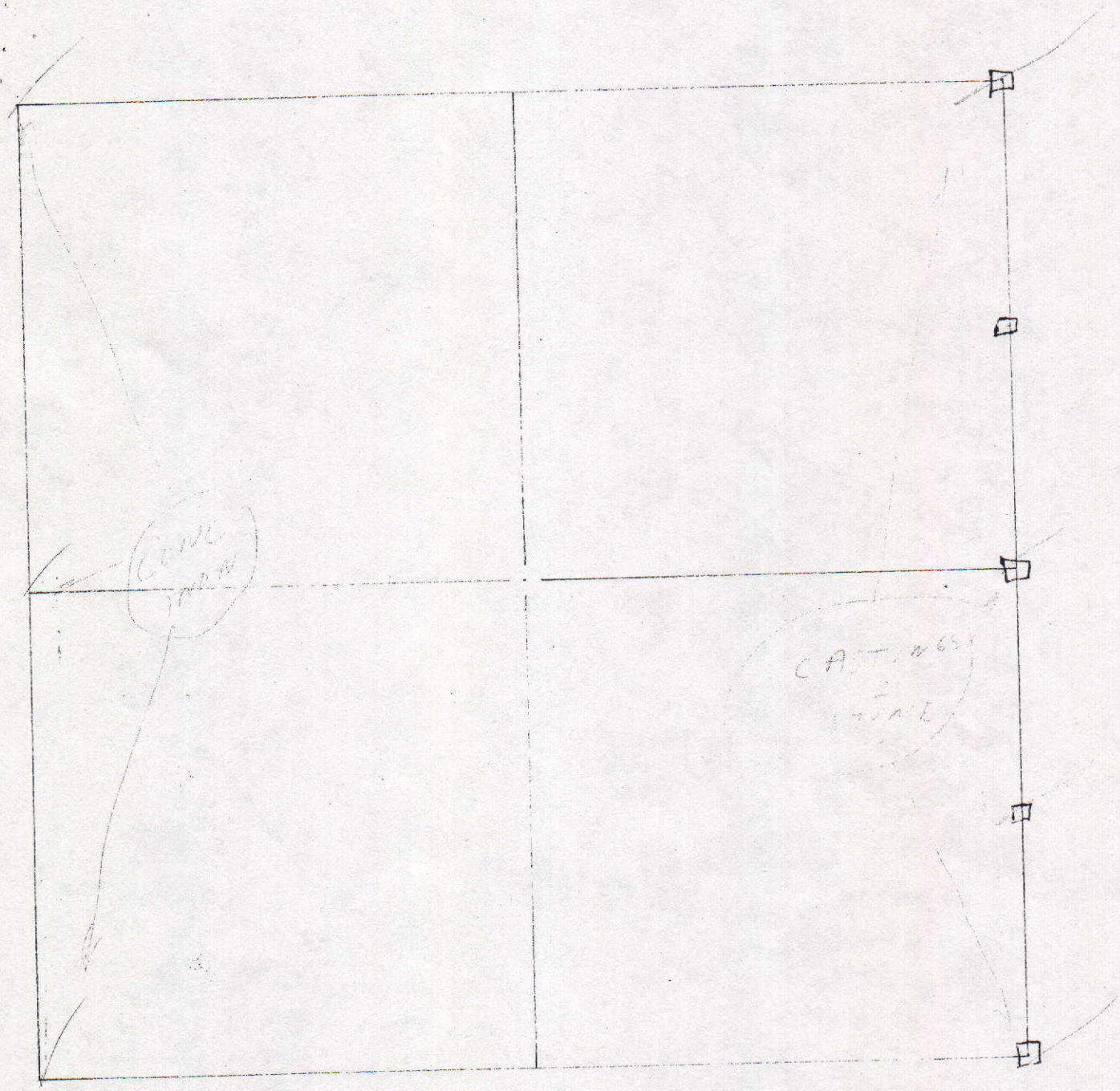
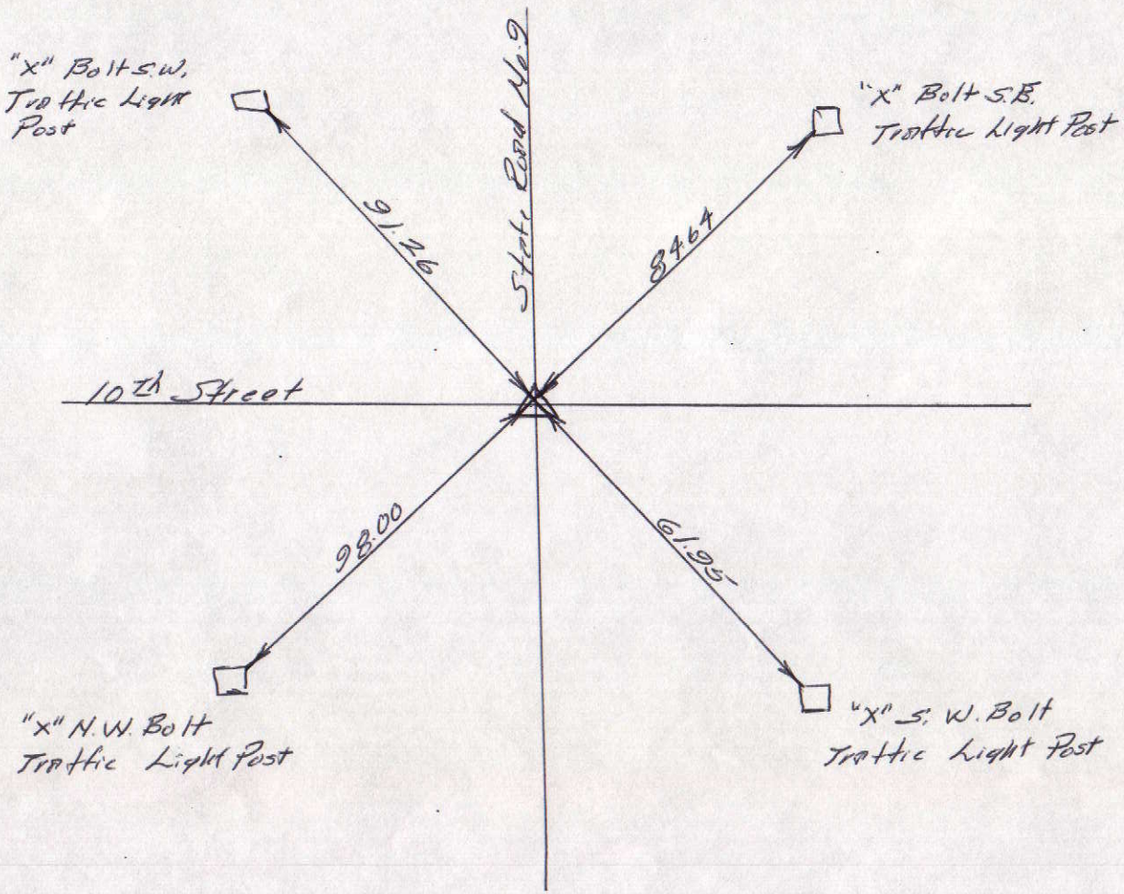
# SEC. 8, TWP. 19N, R.8E.



# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD | | LATITUDE | LONGITUDE |
|---|---|---|---|---|---|---|---|---|---|
| 8 | 19 N | 8 E | | | | X= | Y= | | |

NORTH



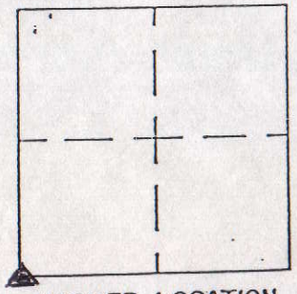

Tied by: LP + JY Date: 8-20-97

Drawn by: LP Date: 8-21-97

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Brass Pin 0.1 Below casting flush with pavement



MARKER LOCATION

Approved: _____ Date: _____

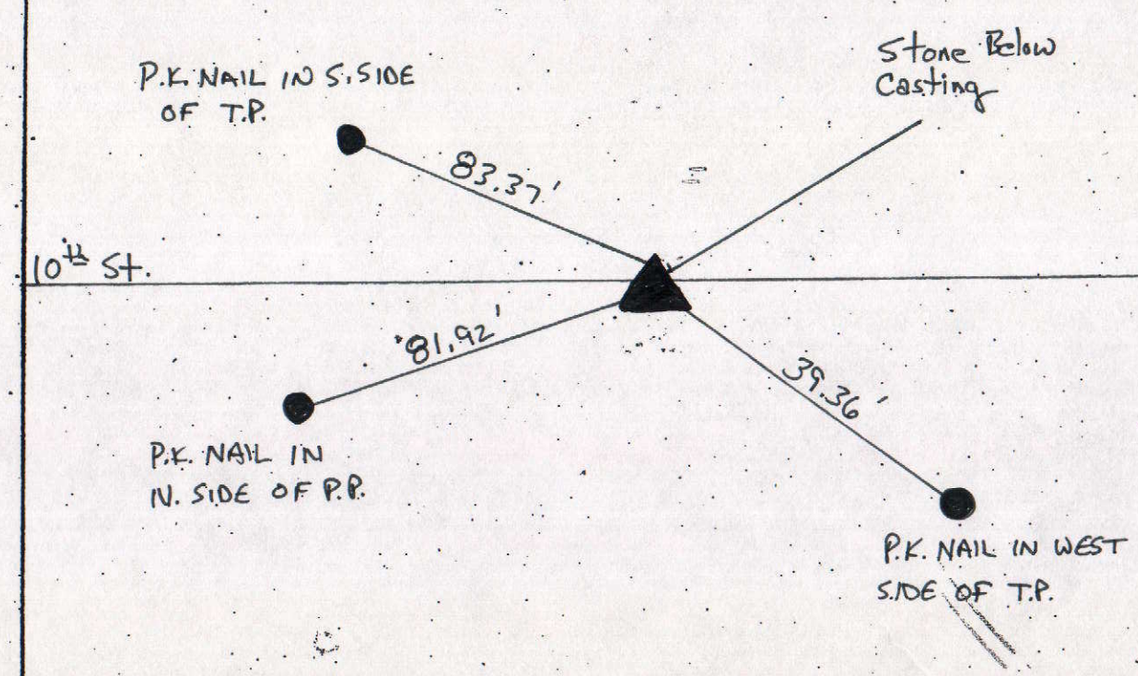
COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

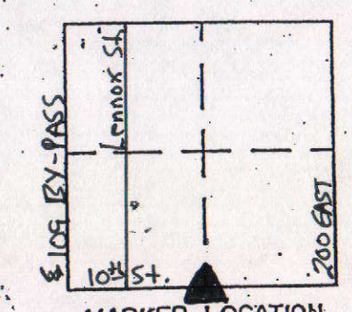
| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD | | LATITUDE | LONGITUDE |
|---|---|---|---|---|---|---|---|---|---|
| 8 | 19 | 8 | | | | X= | Y= | | |

NORTH

Tied by: RW/MC Date: 8-28-03
Drawn by: RW Date: 9-15-03
Checked by: _____ Date: _____




DESCRIPTION OF MONUMENT
Stone Below Casting, flush w/Asphalt Road

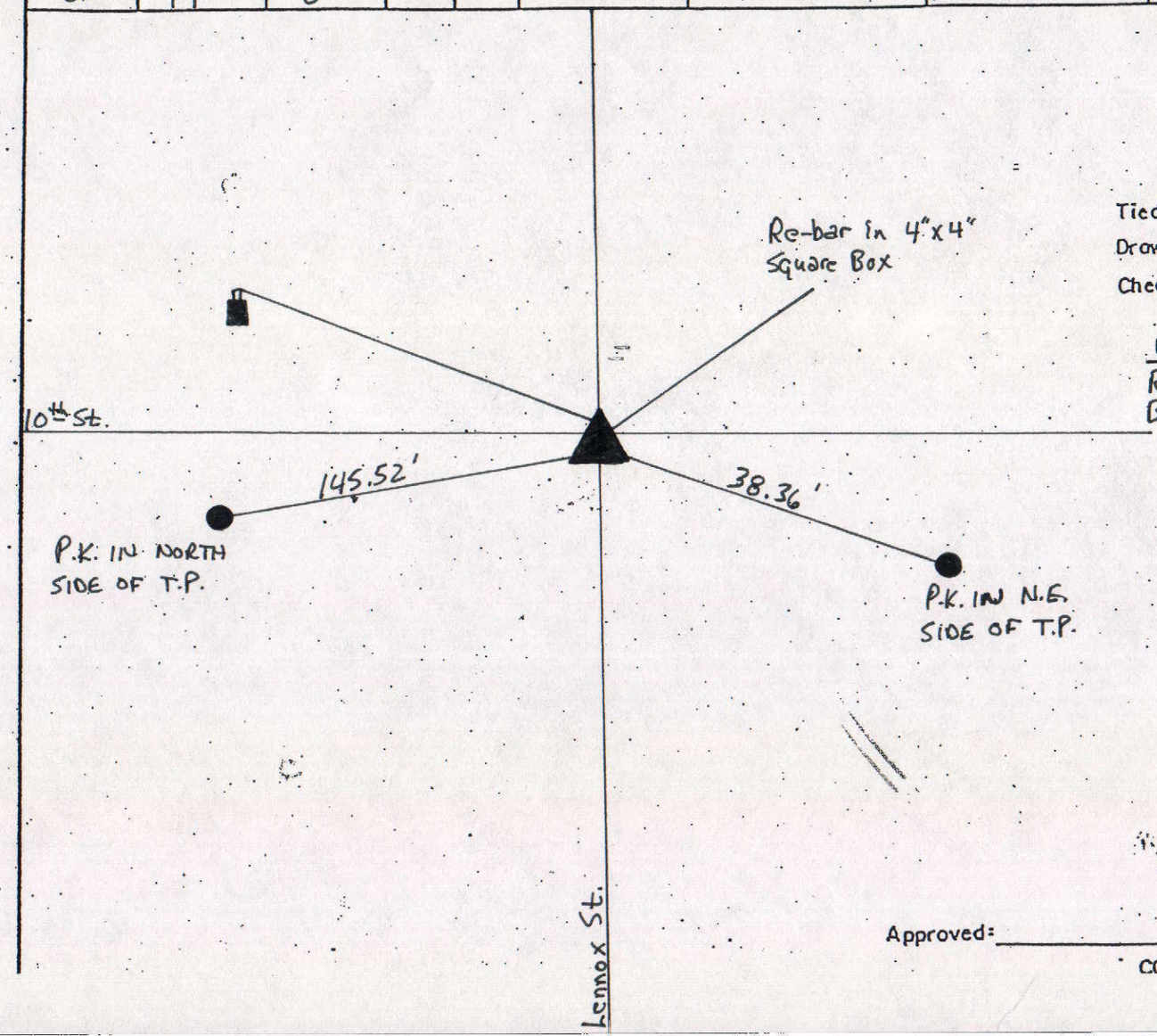



MARKER LOCATION

Approved: _____ Date: _____
COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD | | LATITUDE | LONGITUDE |
|---|---|---|---|---|---|---|---|---|---|
| 8 | 19 | 8 | | | | X= | Y= | | |




NORTH

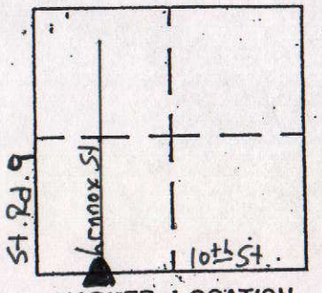
Tied by: RW/MC Date: 8-28-03

Drawn by: RW Date: 9-15-03

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Re-bar in 4"x4" Metal Box, 3" Below Casting flush w/Asphalt Rd.



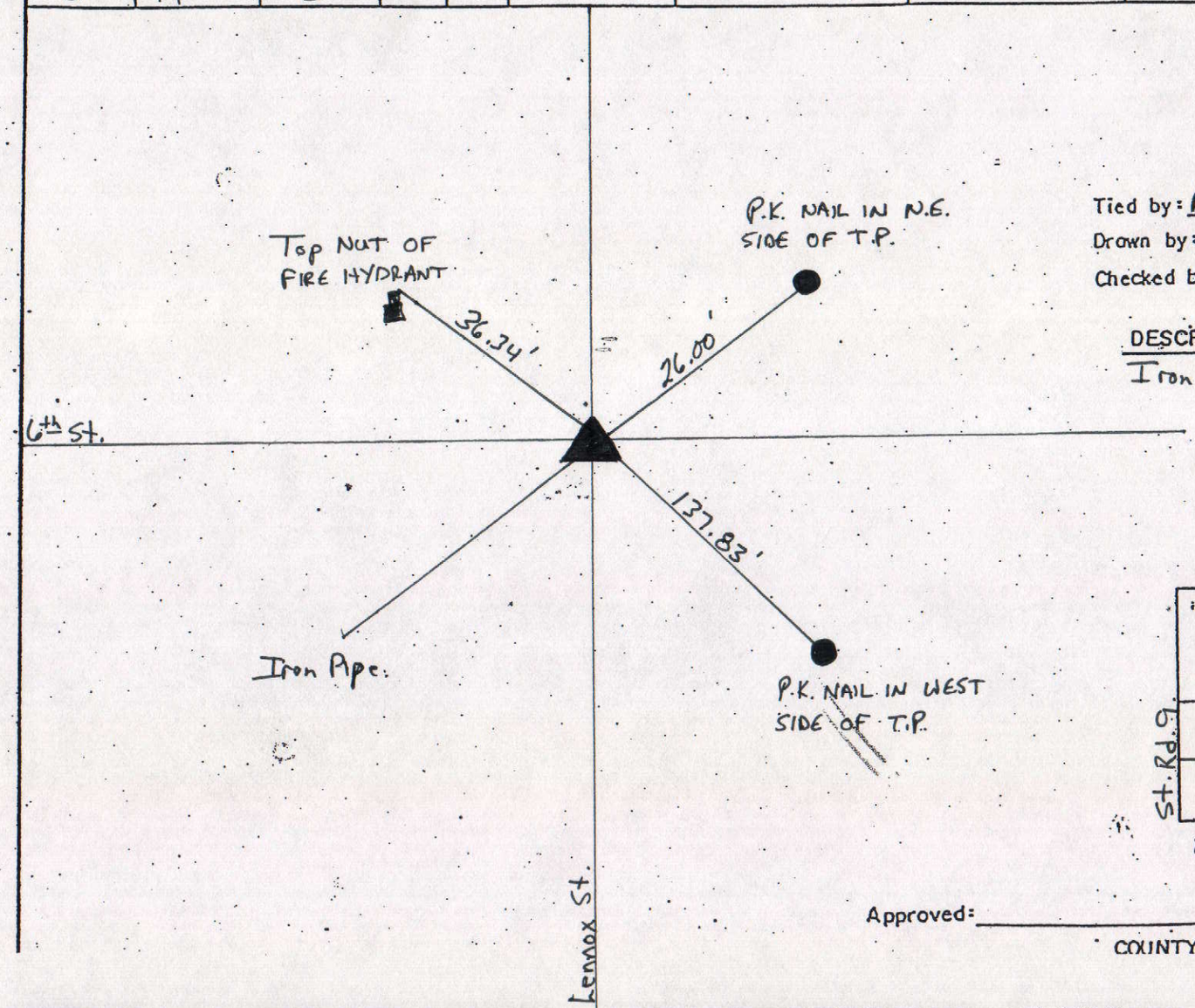

MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD | | LATITUDE | LONGITUDE |
|---|---|---|---|---|---|---|---|---|---|
| 8 | 19 | 8 | | | | X= | Y= | | |




NORTH

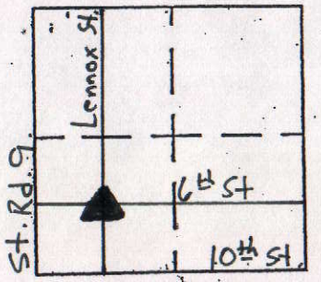
Tied by: RW/MC Date: 8-28-03

Drawn by: RW Date: 9-15-03

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Iron Pipe flush w/Asphalt Rd.



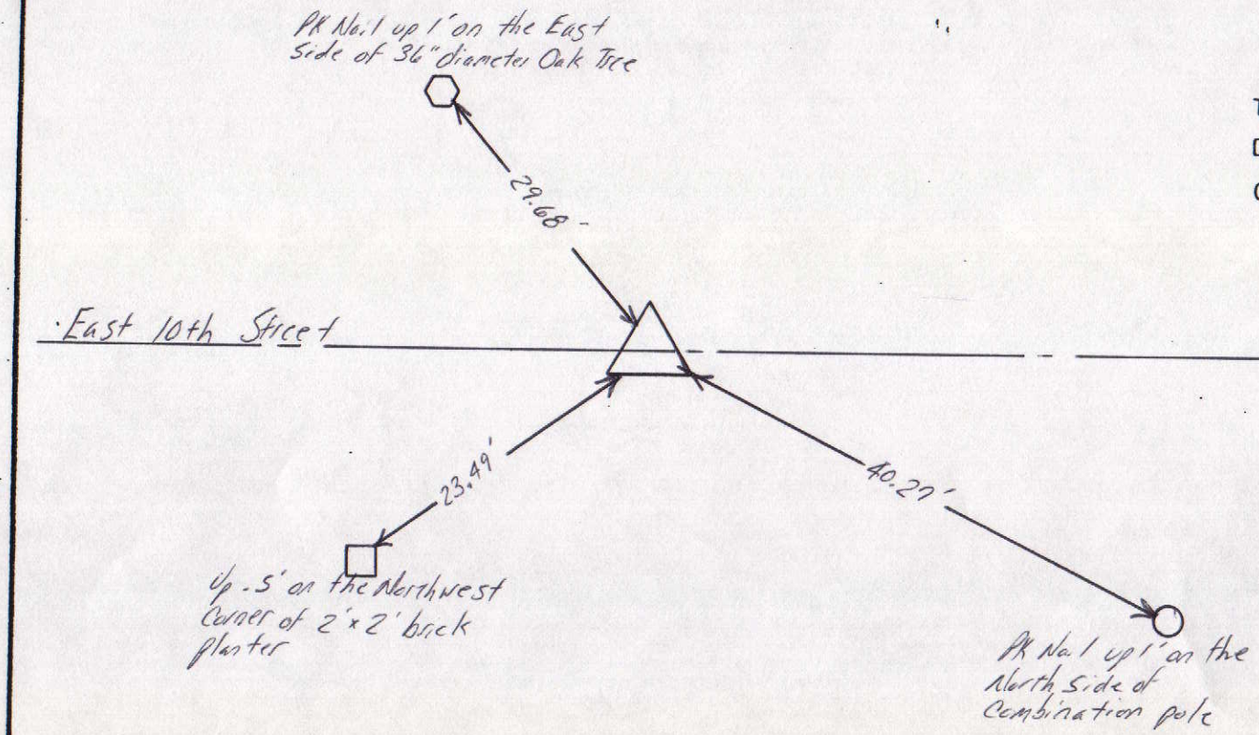

MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD | | LATITUDE | LONGITUDE |
|---|---|---|---|---|---|---|---|---|---|
| 8 | 19N | 8E | 6 | 4A | | X= | Y= | | |




NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

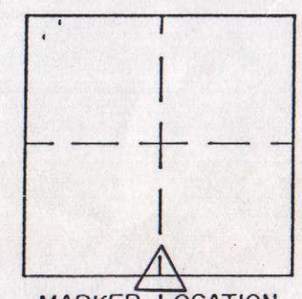
Tied by: L.P. & CG Date: 6/16/95

Drawn by: BAN Date: 8/9/95

Checked by: _____ Date: _____

**DESCRIPTION OF MONUMENT**

Chiseled "x" in stone 1.2' below Casting flush with surface of asphalt Road



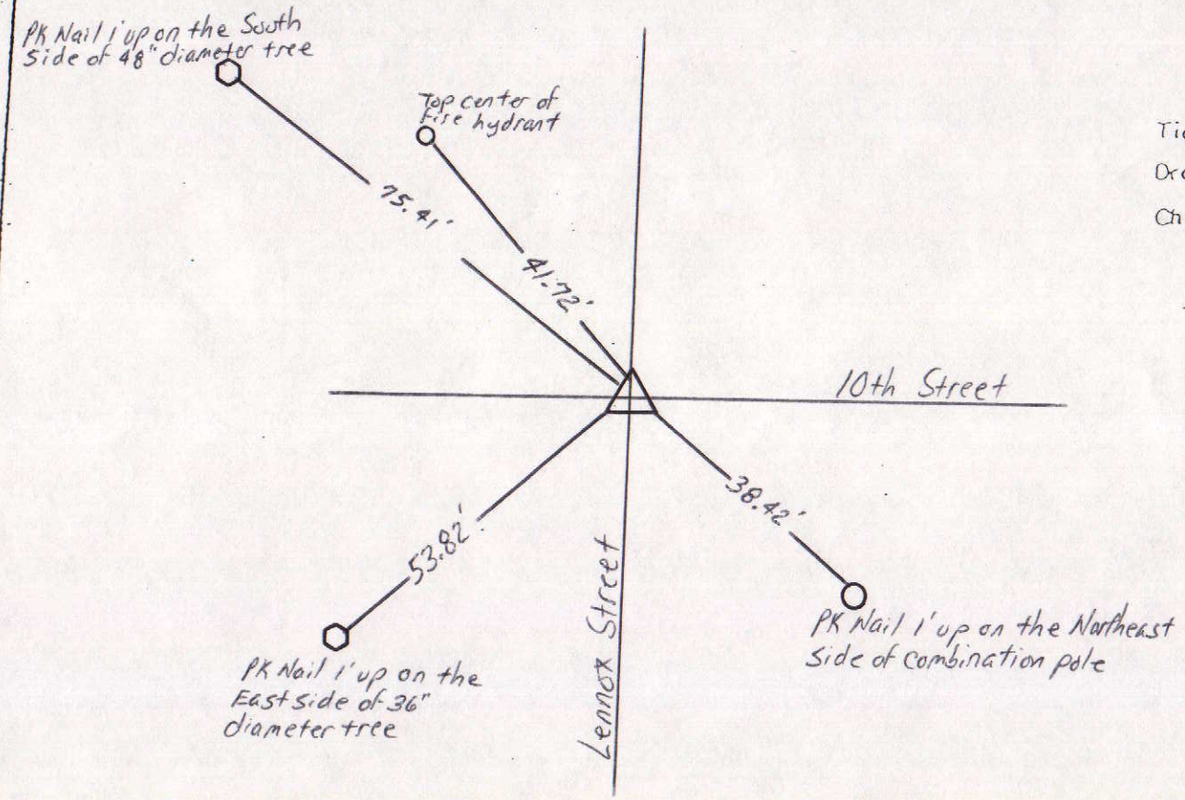
MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD | | LATITUDE | LONGITUDE |
|---|---|---|---|---|---|---|---|---|---|
| 8 | 19N | 8E | | | | X= | Y= | | |




NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

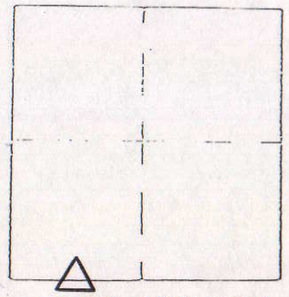
Tied by: L.P. & BAN Date: 3/13/95 (10:00A.M.)

Drawn by: BAN Date: 5/5/95 (9:00A.M.)

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Iron Pin 3" below surface of asphalt Road, Found in center of 4" x 4" box structure 1" below surface of asphalt Road



MARKER LOCATION

Approved _____ Date: _____

COUNTY SURVEYOR